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Case Docket No.: 65,716-071

Date: May 12, 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: James F. Turner, et al.

Serial No.: 10/649,101

Group Art Unit: 3611

Examiner: To Be Assigned

Filed: August 27, 2003

For: PROMOTIONAL ASSEMBLY

Attorney Docket No.: 65,716-071

**SUPPLEMENTAL**  
**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR 1.97 AND 1.98**

**Commissioner for Patents**  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

Pursuant to 37 CFR 1.97 and 37 CFR 1.98 and in compliance with 37 CFR 1.56, Applicant hereby makes of record the patents, publications, or other information listed on the attached Form PTO-1449. Applicant respectfully requests that the Office consider the patents, publications, or other information and make these of record in the subject application.

In accordance with the Pre-OG Notice of 7/11/2003, copies of each cited U.S. Patent and each U.S. Patent Application Publication, if any, are not enclosed. However, copies of the remaining patents and publications, if any, are enclosed herewith. None of the patents, publications, or other information being provided discloses the inventive concepts claimed in the subject application.

In addition to the above, the Commissioner is authorized to charge Howard & Howard Attorneys, P.C. Deposit Account No. 08-2789 for any additional fees or credit any overpayment.

Respectfully submitted,

**HOWARD & HOWARD ATTORNEYS, P.C.**



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**CERTIFICATE OF MAILING**

I hereby certify that the attached **Supplemental Information Disclosure Statement** and **PTO 1449** are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the **Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on May 12, 2004.**



Brenda J. Hughes

Sheet 1 of 1

<b>FORM PTO-1449</b> (Rev. 2-83) <b>U.S. Department of Commerce</b> <b>Patent and Trademark Office</b>  <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  (Use several sheets if necessary)	<b>ATTY. DOCKET NO.</b>  65,716-071	<b>SERIAL NO.</b>  10/649,101
	<b>APPLICANT</b> James F. Turner et al.	
	<b>FILING DATE</b> August 27, 2003	<b>GROUP</b> 3611

**U.S. PATENT DOCUMENTS**

Examiner Initial		Document Number							Date	Name	Class	Subclass	Filing Date
		5	4	9	3	8	0	1	2/1996	Lance James			
		5	5	7	3	8	2	5	11/1996	Blair M. Brewster			

**FOREIGN DOCUMENTS**

		Document Number							Date	Country	Class	Subclass	Translation	
													Yes	No

**OTHER DOCUMENTS (Including Author, Title, Date\*\*, Relevant Pages, Place of Publication\*\*\*)**

<b>EXAMINER</b>		<b>DATE CONSIDERED</b>
<b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.		